

Most Immediate

No.57/04/2018/Trg./FC/BPR&D
Government of India
Ministry of Home Affairs
Bureau of Police Research & Development

NH-08, Delhi-Jaipur Expressway,
Mahipalpur New Delhi – 110 037
Dated: 24 Oct., 2018

To

1. DsGP of all States/UTs
2. DGs – All CAPFs/CPOs
3. The Director Parliament Security Service, Parliament House, Annexe, New Delhi
4. Directors – SVP-NPA/NEPA/CAPT Bhopal and all CDTIs
5. Commissioner of Police - Delhi

Sub.: ATA Courses Calendar for the year 2018-19 – reg.

// Corrigendum//

Sir,

Please refer to this Bureau letter of even no. dated 10/9/2018 forwarding course calendar for the year 2018-19 for 5 ATA courses to be held at CAPT Bhopal and BPR&D Hqr.

2. It is submitted that schedule for the course "ATA-IN16MATP02CTPF, Managing Antiterrorism Training Program" at sr. no. 4 may be read as 28/1/2018 to 08/2/2018 instead of 28/1/2018 to 1/2/2018. The course will end on 08/2/2018. No of slots/venue/eligibility rank/last date for receiving nominations are as per previous schedule.

3. Nomination for all five courses are still awaited, it is requested to forward the nomination of four eligible and willing officers (two main & two reserve) in the following bio-data proforma to this office through their respective Home Department/proper channel via E-mail /speed post/Fax etc. No direct application will be entertained:

S. No	*Family Name	*First name	*Middle name	*Designation	*Unit and Place of Posting	Organization/ State	Date of Birth	Place of Birth	Sex	Contact No.
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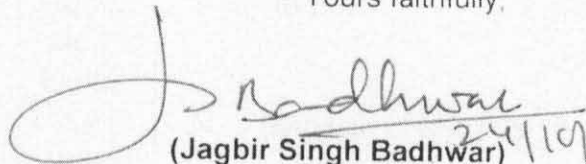
* Abbreviations not to be used.

4. Nominating authorities should nominate candidate with appropriate skill and work background who will actually utilize this training in their work. **Nominations without complete bio-data will not be entertained.**

5. For any assistance may contact to undersigned on telephone No. 011-26782189/E-mail id: adfc@bprd.nic.in.

Yours faithfully,

Encl.: As above


(Jagbir Singh Badhwar)
Asst. Director (FC)

Copy to:

1. Director, CAPT Bhopal – with request to forward the cost estimate for organizing the -course.
2. MHA, [Sh. ^{Sushil} Kumar, Section officer (PMA)], New Delhi – for info.
3. Asst. Director (System) - for uploading on BPR&D website please.

Most Immediate

No.57/04/2018/Trg./FC/BPR&D
Government of India
Ministry of Home Affairs
Bureau of Police Research & Development

NH-08, Near SSB Office,
Mahipalpur New Delhi - 110 037
Dated: 10 Sept, 2018

To

1. DsGP of all States/UTs
2. DGs – All CAPFs/CPOs
3. The Director Parliament Security Service, Parliament House, Annexe, New Delhi
4. Directors – SVP-NPA/NEPA/CAPT Bhopal and all CDTIs
5. Commissioner of Police - Delhi

Sub.: ATA Courses Calendar for the year 2018-19 – reg.

Sir,

In continuation of this Bureau letter of even no. dated 04/4/2018 forwarding ATA course calendar for the year 2018-19 following 05 more ATA courses are offered by US Embassy to the Govt. of India and all these courses are to be held at CAPT Bhopal:

S. No	Name of Course	Duration	Venue	Slots	Eligibility / Rank	Last Date for receiving nominations
1	ATA – IN16CIMTTT0CTPF, Critical Incident Management Train the Trainer	03/12/2018 to 14/12/2018	CAPT Bhopal	24	Dy. SP to IGP	30/9/2018
2	ATA IN16RASITTT01CTPF, Response to an Active Shooter Incident Train the Trainer	10/12/2018 to 19/12/2018	CAPT Bhopal	24	Inspector to DIGP	05/10/2018
3	ATA-IN16IDC01 CTPF, Instructor Development Course	07/01/2019 to 18/1/2019	CAPT Bhopal	24	Inspector to DIGP	15/10/2018
4	ATA-IN16MATP02CTPF, Managing an Antiterrorism Training Program	28/1/2019 to 01/2/2019	BPR&D Hqrs., New Delhi	18	Dy.SP to IGP	30/11/2018
5	ATA-IN16PTABRSTTT01CTPF, Preventing Terrorist Attacks on Bus and Rail System Train the Trainer	11/3/2019 to 23/3/2019	CAPT Bhopal	24	Inspector to DIGP	10/01/2018

2. In view of the above said courses, it is requested that nomination of four eligible and willing officers (two main & two reserve) in the following bio-data proforma may be forwarded to this office through their respective Home Department/proper channel via E-mail /speed post/Fax etc. No direct application will be entertained

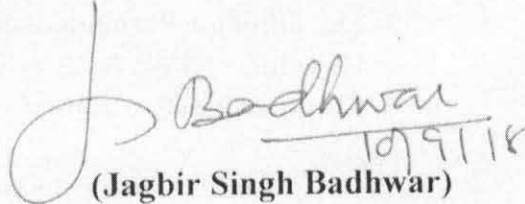
S. No	*Family Name	*First name	*Middle name	*Designation	*Unit and Place of Posting	Organization/ State	Date of Birth	Place of Birth	Sex	Contact No.
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* Abbreviations not to be used.

3. Nominating authorities should nominate candidate with appropriate skill and work background who will actually utilize this training in their work. **Nominations without complete bio-data will not be entertained.**

4. For any assistance may contact to undersigned on telephone No. 011-26782189/E-mail id: adfc@bprd.nic.in.

Yours faithfully,


(Jagbir Singh Badhwar)
 Asst. Director (FC)

Copy to:

1. Director, CAPT Bhopal – with request to forward the willingness and cost estimate to organized these courses please.
2. MHA, [Sh. Raman Kumar, Under Secretary (PMA)], New Delhi – for info.
3. Asst. Director (System) - for uploading on BPR&D website please.